



**GOVERNMENT OF KERALA**  
**DIRECTORATE OF HIGHER SECONDARY EDUCATION**  
**APPLICATION FOR ADMISSION TO THE HIGHER SECONDARY COURSE (2018-2019)**

|                              |                |  |                                      |                  |            |                            |                |                |                |                |                |
|------------------------------|----------------|--|--------------------------------------|------------------|------------|----------------------------|----------------|----------------|----------------|----------------|----------------|
| <b>APPLICATION NO:</b>       |                | <b>Mode of Payment:</b>                | Cash Paid to School                  |                  |            |                            |                |                |                |                |                |
| <b>Name:</b>                 |                | <b>Guardian Name:</b>                  |                                      |                  |            |                            |                |                |                |                |                |
| <b>Mother's Name:</b>        |                | <b>Father's Name:</b>                  |                                      |                  |            |                            |                |                |                |                |                |
| <b>Date of Birth:</b>        |                | <b>Sex:</b>                            |                                      |                  |            |                            |                |                |                |                |                |
| <b>Aadhaar No:</b>           |                | <b>Enrolement No:</b>                  | -                                    |                  |            |                            |                |                |                |                |                |
| <b>Board Passed:</b>         | <b>Scheme:</b> | <b>Register Number:</b>                |                                      |                  |            |                            |                |                |                |                |                |
| <b>Month of Pass:</b>        |                | <b>Year of Pass:</b>                   |                                      |                  |            |                            |                |                |                |                |                |
| <b>Category Name:</b>        |                | <b>OEC:</b>                            |                                      |                  |            |                            |                |                |                |                |                |
| <b>Caste:</b>                |                | <b>Religion:</b>                       |                                      |                  |            |                            |                |                |                |                |                |
| <b>Resident State:</b>       |                | <b>Resident Local Body:</b>            |                                      |                  |            |                            |                |                |                |                |                |
| <b>Resident District:</b>    |                | <b>Resident Taluk:</b>                 |                                      |                  |            |                            |                |                |                |                |                |
| <b>Permanent Address:</b>    |                | <b>Communication Address :</b>         |                                      |                  |            |                            |                |                |                |                |                |
| <b>Blind:</b>                |                | <b>Deaf</b>                            | <b>OH:</b>                           |                  |            |                            |                |                |                |                |                |
| <b>IEDC Number:</b>          |                | <b>Mental/Brain Diseases:</b>          | <b>Health Club:</b>                  |                  |            |                            |                |                |                |                |                |
| <b>Linguistic Minority:</b>  |                | <b>Minority Language:</b>              | <b>Jawan Killed In Action:</b>       |                  |            |                            |                |                |                |                |                |
| <b>Jawan Priority:</b>       |                | <b>NCC or Scout / Guide(Puraskars)</b> | <b>Scout / Guide Participation :</b> |                  |            |                            |                |                |                |                |                |
| <b>NTSE Qualified:</b>       |                | <b>Science Club:</b>                   | <b>Social Science Club:</b>          |                  |            |                            |                |                |                |                |                |
| <b>Forestry Club:</b>        |                | <b>Nature Club:</b>                    | <b>IT Club:</b>                      |                  |            |                            |                |                |                |                |                |
| <b>Maths Club:</b>           |                | <b>Debating Club:</b>                  | <b>Philatery Club:</b>               |                  |            |                            |                |                |                |                |                |
| <b>Oratory Club:</b>         |                | <b>Lit Con(School Magazines):</b>      | <b>Lit Con (Periodicals):</b>        |                  |            |                            |                |                |                |                |                |
| <b>Red Cross:</b>            |                | <b>Student Police Cadet:</b>           | <b>Swim:</b>                         |                  |            |                            |                |                |                |                |                |
| <b>SPORTS AND YOUTH FEST</b> | <b>SL-I</b>    | <b>D-I / A</b>                         | <b>D-II / B</b>                      | <b>D-III / C</b> | <b>DLP</b> | <b>STATE FAIRS</b>         | <b>A-Grade</b> | <b>B-Grade</b> | <b>C-Grade</b> | <b>D-Grade</b> | <b>E-Grade</b> |
| Sports Fest                  |                |  |                                      |                  |            | State Science Fair         |                |                |                |                |                |
| Youth Fest                   |                |  |                                      |                  |            | State Social Science Fair  |                |                |                |                |                |
| E-Mail ID:                   |                |  |                                      |                  |            | State Maths Fair           |                |                |                |                |                |
| Phone Number:                |                |  |                                      |                  |            | State IT Fair              |                |                |                |                |                |
| Chance Number:               |                |  |                                      |                  |            | State Work Experience Fair |                |                |                |                |                |
| SSLC School:                 |                |  |                                      |                  |            |                            |                |                |                |                |                |

State Level First(SL-I), District First or A-Grade(D-I / A), District Second or B-Grade(D-II / B), District Third or C-Grade (D-III / C), District Level Participation(DLP)

**CANDIDATE GRADE DETAILS**

| PAPER NAME             | MARK | GRADE | GRADE POINT |
|------------------------|------|-------|-------------|
| First Language- I      |      |       |             |
| First Language- II     |      |       |             |
| English                |      |       |             |
| Hindi                  |      |       |             |
| Social Science         |      |       |             |
| Physics                |      |       |             |
| Chemistry              |      |       |             |
| Biology                |      |       |             |
| Mathematics            |      |       |             |
| Information Technology |      |       |             |

**ACKNOWLEDGEMENT**

**Dist :**  
**Application No**

Received application from .....  
 ..... with Application no .....

**Place :**  
**Date :** (SCHOOL SEAL)

Name and Signature of the Principal

| Pref No. | School Code | Course Code |
|----------|-------------|-------------|
| 1        |             |             |
| 2        |             |             |
| 3        |             |             |

| Pref No. | School Code | Course Code |
|----------|-------------|-------------|
|          |             |             |
|          |             |             |
|          |             |             |

| Pref No. | School Code | Course Code |
|----------|-------------|-------------|
| 7        |             |             |
| 8        |             |             |
| 9        |             |             |

| Pref No. | School Code | Course Code |
|----------|-------------|-------------|
|          |             |             |
|          |             |             |
|          |             |             |

**ATTENTION**

**Print out of Application along with self attested copies of supporting documents should be submitted to any one of the Govt / Aided Higher Secondary School & pay Application Fee (Rs. 25)**

**DECLARATION**

I do state that all the information furnished above is true. I know that any false information in the application form will result in the cancellation of my candidature.

Name and Signature of Parent/Guardian

Signature of the applicant

Place :

Date :

